## **EXECUTIVE COMMITTEE**

## **AGENDA**

## on Thursday 8<sup>th</sup> February 2018 at 7pm

- 1. MINUTES OF PREVIOUS MEETING
- 2. TREASURERS REPORT
- 3. WASTE WATER MANAGEMENT SUB-COMMITTEE REPORT
- 4. IRRIGATION SUB-COMMITTEE REPORT
- 5. LANDCARE SUB-COMMITTEE REPORT
- 6. VINEYARD SUB-COMMITTEE REPORT
- 7. 57 THE GRANGE (LOT 93) UPDATE
- 8. Lot 3 UPDATE
- 9. **DEVELOPMENT / BUILDING APPLICATIONS** 
  - (a) 19 The Ironbarks (lot 106) shed confirmation
  - (b) 2 The Ironbarks (lot 9) house confirmation
  - (c) 10 The Vintage (lot 32) carport
- 10. GENERAL BUSINESS

Agenda Issued: Tuesday 6th February 2018

ALL RESIDENTS WELCOME TO ATTEND