

**EXECUTIVE COMMITTEE**

**AGENDA**

**MEETING TO BE HELD IN THE COMMUNITY ASSOCIATION SHED  
ON Wednesday 7th June 2017 at 7pm**

1. MINUTES OF PREVIOUS MEETING
2. TREASURERS REPORT
  - a. Financial Report 01/10/16 – 31/05/17
3. WASTE WATER SUB -COMMITTEE REPORT
4. IRRIGATION SUB-COMMITTEE REPORT
5. LANDCARE SUB-COMMITTEE REPORT
6. VINEYARD SUB COMMITTEE REPORT
7. NBN SUB-COMMITTEE REPORT
8. MAINTENANCE REPORT
9. COMMUNITY FIRE UNIT UPDATE
10. DEVELOPMENT / BUILDING APPLICATIONS
  - a. 2 The Vines – Pool
  - b. 57 The Grange Update

**11. GENERAL BUSINESS**

- a. Sinking Fund Forecast Report**
- b. Barkers lodge road rezoning**
- c. Lot 3 amalgamation report**

**ALL RESIDENTS WELCOME TO ATTEND**